## La Salle Mariner's Pacht Club

2640 Front Road - LaSalle Ontario - N9J-2N1 - 519-734-1363

## **Membership Application**

1		of		
(name)		(address)	(City - town)	(postal code)
			Wish to ap	oly for
(e-mail)		(home phone #)		
		_ Associate Membership	in La Sa	alle Mariner's Yacht Club
1.	Name of Spouse	#(	Children	
2. Employer:Busir				
3.	Occupation:	Ade.	Age: Length:	
4.	Type of Boat:			
5.	Name of Boat			
6.	Sailing Experience:			
7.	Boat Insurance Compar	ny & Agent:		_
8.	Policy # :			_
-	9. Previous Dockage Location (Marina or Yacht Club):			
	10. Why I wish to join L.M.Y.C.:			
<ul> <li>I AGREE TO THE FOLLOWING:</li> <li>That if accepted I will abide by all of the L.M.Y.C. By-Laws and Regulations.</li> <li>That the above information may be verified.</li> <li>That I will perform a fair share of club maintenance (per current By-Laws)</li> <li>That if I have (or obtain) a partner (other than spouse) in the ownership of my boat. that a separate full membership must be approved for that partner.</li> <li>As a member of L.M.Y.C. I acknowledge a two (2) year probationary period. During this period the exe will review my standing and membership continuance based on my involvement in club functions, work hours, meeting attendance, use of the facility and maintain membership in good standing and compliar all club By-laws. Failure to satisfy the above criteria will, at the executive discretion result in my member being revoked. If during the two (2) year probation period, a membership is revoked, the initiation fee(s be returned (pro rata) at the discretion of the executive.</li> <li>That I will carry liability Insurance on my boat and submit proof of same to the executive (annually).</li> </ul>				
PRINT	1 NAME >	Members in Good Standing 22	3	
Membe Execut		Rejected: by t	he La Salle Mariner's	3 Yacht Club
Co	ommodore	Vice-Commodore	Secretary	Treasurer

NOTE: This application shall remain posted for review by the membership for twenty-one days after which the Executive, at their next regularly scheduled meeting, will interview the candidate and vote. Article 3(c) "Membership".

Revised: Apr 2014